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Re: Salt River Project's Submission of Salt River Evidence
(Case No. 03-005 and 04-008-NAV) (consolidated)

Dear George:

Enclosed are six hard copies and a CD containing a .pdf electronic version of the following:

- A. Article from the *Salt Lake Herald*, May 3, 1894.
- B. Douglas R. Littlefield, Ph.D., "Walter J. Lubken, Reclamation Service Photographs" (February 23, 2016).

These are submitted on behalf of the Salt River Project Agricultural Improvement and Power District and Salt River Valley Water Users' Association in the above-referenced matter.

Let me know if you are unable to open the electronic files or need anything else.

Very truly yours,

Salmon, Lewis & Weldon, P.L.C.

By



Mark A. McGinnis

Encls.